



# Bureau of Land Management

El Mirage Dry Lake Dumont Dunes Silurian Dry Lake Stoddard Valley Lucerne Dry Lake

Johnson Valley Soggy Dry Lake Cougar Buttes Odessa Canyon Afton Canyon Mule Canyon

Dear BLM Applicant:

The following is information about the **Bureau of Land Management Commercial Film Permit Application**.

Attached you will find:

1. BLM Cover Page with instructions and fee information – 3 pages
2. Land Use Application and Permit, 3 pages (**signature required on Page 1 & 2**)
3. Commercial Use Application, 2 pages (**signature required on page 2**)
4. Commercial Filming Stipulations, 2 pages (**signature required on page 2**)
5. Map(s) of Specific Location – (please mark your location on map and return with permit)
6. Special Circumstances Forms and Stipulations – (sign and return only if applicable)
7. Driving Directions – yours to keep
8. Wildlife & Misc. Information – yours to keep

**Please include with your return Email:**

- a. #2 – 6 (and # 7 if applicable), signed and completed (required)
- b. A **Storyboard** or a **detailed description of activities** (not required but highly recommended)
- c. A Certificate of Insurance **and** a Letter of Endorsement listing the **Bureau of Land Management** as additionally insured (Required – see page two (2) for details)

Please read and complete the aforementioned forms. **Any pages left unsigned or incomplete will halt the permit process and delay your permit.** Please use the checklist above to verify you have prepared all the appropriate documents. Once the **signed and fully complete** application has been received, along with required insurance documents and payment, the IEFS will process your permit within 3-5 working days. It is important to list **ALL** props, vehicles, and equipment to be used, along with a detailed description of your activities and/or a storyboard. You must list all stunts, precision driving, pyrotechnics, explosive devices, airplanes, helicopters or drones used in your shoot. If you need to create dust for your shoot, the use of Fuller's Earth is allowed, but must be listed on the permit.

**FEES\***

All Motion Filming (Film, Digital, Video, etc.) ..... Permit Rates: 01-30 people = \$250/day  
31-60 people = \$500/day  
61+ people = \$600/day

Commercial Still Photography ..... Permit Rates: 01-10 people = \$100/day  
11-30 people = \$150/day  
31+ people = \$250/day

Processing Fee ..... To be determined based on BLM Review (Starts at \$130)

Monitoring Fee ..... To be determined based on BLM Review (Starts at \$130)

IEFS Fee+ ..... \$178 per permit

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\*Regulations (43 CFR 2920.6(b)) require the collection of cost recovery and monitoring fees for land use permits.

\*to avoid this fee you can contact the BLM directly for permit processing – (760) 252-6000. This will also increase your permit processing time to 3 weeks or more.



# Bureau of Land Management

Page 2

## **ALL FEES ARE NON-REFUNDABLE**

If you want to pay by check, make it payable to the Inland Empire Film Services, Inc. Once you have been given your total, overnight (via FedEx, UPS, etc.) your check to the address supplied by the IEFS representative. Keep in mind that the check has to clear the bank before the permit will be issued.

**If you want to pay via credit card, please discuss this option with your IEFS representative.**

You must provide proof of liability insurance and a Letter of Endorsement (ISO Form CG-20-12-07-98 or equivalent) naming the Bureau of Land Management as additionally insured for the amount of \$1 million.

The Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

The Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:  
**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

The Letter of Endorsement *must* read *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

And

**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

In the event of the use of aircraft, an Aircraft Insurance Certificate and Letter of Endorsement is required naming the Bureau of Land Management as additionally insured for the amount of \$5 million in the event of the use of airplanes, helicopters, or any other aircraft. *If you are using drones, additional Aircraft/UAS insurance of \$2 million is required along with your FAA drone documents and a POA with Aeronautical maps, copy of 107 cert and FAA drone registration.*

The Aircraft Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

The Aircraft Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:  
**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

The Aircraft Letter of Endorsement *must* read *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

And

**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

### **A Copy of your "Plan of Activities" (POA) filed with the FAA is also required for aircraft**

Please contact us once a specific location has been chosen to determine the availability of that location on the date you desire. **All locations requested are tentative and are not guaranteed reserved until your paperwork is received, completed, signed and paid in full.**

All vehicles to be used during filming must have displayed the approved *Film Access Vehicle Permit* on the front, driver's side dashboard (issued with the approved permit). Also, a complete copy of your permit, stipulations, maps and insurance must be on site at all times.



THANK YOU for permitting the  
Bureau of Land Management Lands

*Part of*  
*"Hollywood's Largest Backlot!"™*

The Inland Empire Film Services has crew and services available in the area for film production, feature films, commercials, television, still photography, music videos, industrial videos, independent films, student films, and more!

If you need any type of assistance  
please do not hesitate to contact us

**Sheri Davis ~ (951) 377-7849**  
**Dan Taylor ~ (951) 415-9600**

Thank you for filming the  
"27,000 Square Miles of Filming Opportunity!"™

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UNITED STATES  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**  
**LAND USE APPLICATION AND PERMIT**  
(Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732)

FORM APPROVED  
OMB NO. 1004-0009  
Expires: October 31, 2004

**FOR BLM USE ONLY**

Application Number

**APPLICATION**

1. Name <i>(first, middle initial, and last)</i>	Address <i>(include zip code)</i>	Phone <i>(include area code)</i>
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2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from \_\_\_\_\_ to \_\_\_\_\_

4. Give legal basis for holding interest in lands in the State of \_\_\_\_\_  
*(Check appropriate box at right and explain.)*

<input type="checkbox"/> Resident	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> County
<input type="checkbox"/> Local Government	<input type="checkbox"/> State Government
<input type="checkbox"/> Other	

5. Are the lands now improved, occupied, or used?  Yes  No *(If "yes," describe improvements and purposes, identify users and occupants.)*

6. Do you need access to the land?  Yes  No *(Describe needed or existing access)*

7a. What do you propose to use the lands for?

b. What improvements and/or land development do you propose? *(To complete application processing, engineering and construction drawings may be required)*

c. What is the estimated capital cost?  \$ _____	d. What is the source of water for the proposed use?
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I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

\_\_\_\_\_  
(Signature of Applicant) (Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

*(Continued on reverse)*

PERMIT

Permission is hereby granted to of to use the following-described lands:	Permit Number
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TOWNSHIP	RANGE	SECTION	SUBDIVISION
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Meridian	State	County	Acres ( <i>number</i> )
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for the purpose of commercial filming per Decision Record (EA CA-068-93-36), standard stipulations and map,

and subject to the following conditions:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.</li> <li>2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.</li> <li>3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management,</li> <li>4. Permittee shall not enclose roads or trails commonly in public use.</li> <li>5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.</li> <li>6. Permittee shall pay the United States for any damage to its property resulting from the use.</li> <li>7. Permittee shall notify the authorized officer of address change immediately.</li> <li>8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.</li> <li>9. Permittee shall pay the authorized officer, in advance, the lump sum</li> </ol> | <p>of \$ _____ for the period of use authorized by this permit or \$ _____, annually, as rental or such other sum as may be required if a rental adjustment is made.</p> <ol style="list-style-type: none"> <li>10. Use or occupancy of land under this permit shall commence within _____ months from date hereof and shall be exercised at least _____ days each year.</li> <li>11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.</li> <li>12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.</li> <li>13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.</li> <li>14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.</li> <li>15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.</li> </ol> |
|--|--|
16. Special conditions (*attach additional sheets, if necessary*)

Permit issued for period _____	_____ (Permittee)
From _____	_____ (Authorized Officer)
TO _____	_____ (Title) (Date)

**INSTRUCTIONS**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Submit, in <i>duplicate</i>, to any local office of the Bureau of Land Management having jurisdiction of the lands.</li> <li>2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (<i>Notice of Realty Action</i>) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of</li> </ol> | <p>a (<i>Notice of Realty Action</i>) has been waived by the authorized officer.</p> <ol style="list-style-type: none"> <li>3. If the annual rental exceeds \$250 dollars per year; costs of processing the application <i>must</i> be paid by the applicant in advance.</li> <li>4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.</li> </ol> |
|--|--|

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that: Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920. Information shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920. 1. Applicant *must* respond before he/she can be granted an authorization to use public lands.

## NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application for a Land Use Permit.

**AUTHORITY:** 43 U.S.C. 1201; 43 CFR Part 2920

**PRINCIPAL PURPOSE:** The information is to be used to process your application.

**ROUTINE USES:** (1) The adjudication of the applicant's request for a Land Use Permit. (2) Documentation for public information. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

**EFFECT OF NOT PROVIDING INFORMATION:** Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

## BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 9 hours, 45 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior Bureau of Land Management, (1004-0009) Bureau Clearance Officer, (WO-630), 1849 C Street, N.W., Washington, D.C. 20240.

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**COMMERCIAL USE APPLICATION** (revised 8/13/98)

- Fax phone (    ) \_\_\_\_\_
1. Name of Company \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone (    ) \_\_\_\_\_ City/State/Zip \_\_\_\_\_
2. Name, title & phone # of Person Responsible on Location \_\_\_\_\_  
\_\_\_\_\_
3. Location of Site Desired \_\_\_\_\_ (See enclosed map) \_\_\_\_\_  
Specific Locations to be Used (i.e., what part of lake bed/dunes/area, etc.) and circle on the map the area you will be using for filming/still photos and return the map with your application.
4. Type of Use: \_\_\_\_\_ commercial production; \_\_\_\_\_ nonprofit production; \_\_\_\_\_ community service production; \_\_\_\_\_ educational production
5. Purpose of use: \_\_\_\_\_ feature film; \_\_\_\_\_ advertisement; \_\_\_\_\_ documentary; \_\_\_\_\_ still photograph; \_\_\_\_\_ video; \_\_\_\_\_ other (state) \_\_\_\_\_
6. State name of feature film, TV series, commercial product, music video group, other:  
\_\_\_\_\_
7. Dates of Use \_\_\_\_\_ Hours of Use \_\_\_\_\_
8. Number of Personnel Involved; include production, cast and crew \_\_\_\_\_
9. Statement of Activity to Take Place - **IN DETAIL** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Animals to be used on location; how many? \_\_\_\_\_  
what kind? \_\_\_\_\_ None \_\_\_\_\_

11. Equipment, Vehicles, and/or Aircraft to be Used **(must be accurate):**

# of Cameras \_\_\_\_\_ # of Camera Cars \_\_\_\_\_  
# of Small Vehicles (one ton or less) \_\_\_\_\_ # of Large Vehicles (one ton or more) \_\_\_\_\_  
# of Motorhomes \_\_\_\_\_ # of honeywagons \_\_\_\_\_  
type of misc. equipment \_\_\_\_\_ # misc. equipment \_\_\_\_\_  
type of transport vehicles \_\_\_\_\_ # of transport vehicles \_\_\_\_\_  
type of Aircraft \_\_\_\_\_ # of Aircraft \_\_\_\_\_  
Other (# and Type) \_\_\_\_\_

12. Props/sets/scenes to be used/constructed, **give details (must be accurate):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Use of Pyrotechnics, **give details and full description of use :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\***

**WE REQUIRE A COPY OF PICTURE ID OF PYRO TECHNICIAN. COPY OF HIS STATE LICENSE. AND A LETTER STATING WHAT EXPLOSIVES HE/SHE WILL BE USING. WITH DETAILED EXPLANATION OF USE AND EVENTS. SAN BERNARDINO COUNTY SHERIFF AND FIRE APPROVAL REQUIRED.**

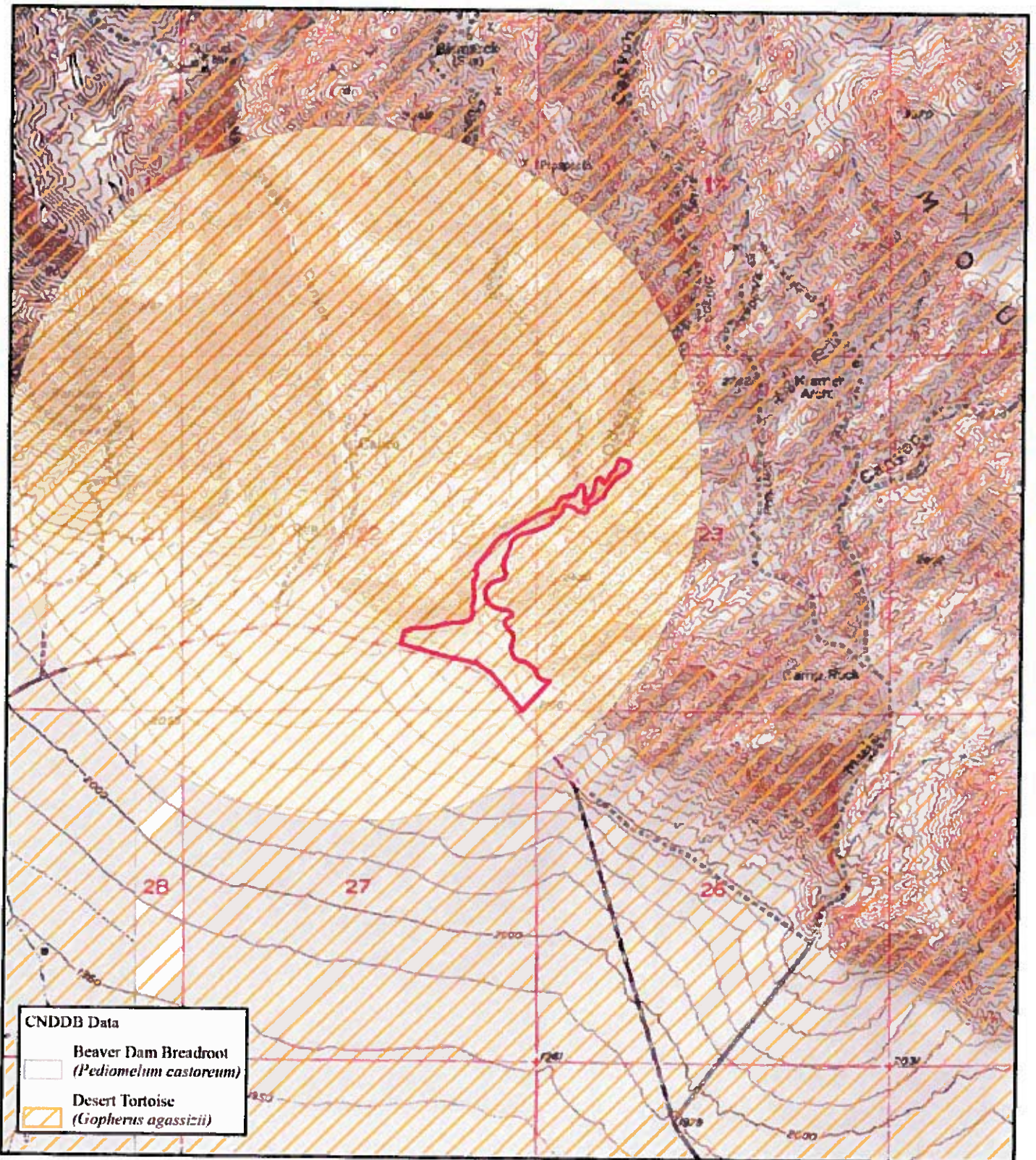
14. Name and telephone number of person(s) to contact in case of emergency:

\_\_\_\_\_ Telephone Number \_\_\_\_\_  
\_\_\_\_\_ Telephone Number \_\_\_\_\_  
\_\_\_\_\_ Telephone Number \_\_\_\_\_

X \_\_\_\_\_  
Permitee Signature

\_\_\_\_\_  
Date





**CNDDDB Data**

- Beaver Dam Breadroot  
*(Pediomelum castoreum)*
- Desert Tortoise  
*(Gopherus agassizii)*

**LEGEND**

- Filming Study Area

LSA

FIGURE 5



Note: No designated critical habitat located within the study area

*Programmatic Environmental Assessment  
Commercial Filming Barstow Resource Area  
CNDDDB and Critical Habitat for Odessa Canyon*

SOURCE: Bing Maps (c 2008), CNDDDB (2011), USGS 7.5' Quad, Yermo (1970), CA.  
E:\IFC0901 GIS OdessaCyn\_EA\_Species.mxd (12/1/2011)