



Bureau of Land Management

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ALL FEES ARE NON-REFUNDABLE

If you want to pay by check, make it payable to the Inland Empire Film Services, Inc. Once you have been given your total, overnight (via FedEx, UPS, etc.) your check to the address supplied by the IEFS representative. Keep in mind that the check has to clear the bank before the permit will be issued.

If you want to pay via credit card, please discuss this option with your IEFS representative.

You must provide proof of liability insurance and a Letter of Endorsement (ISO Form CG-20-12-07-98 or equivalent) naming the Bureau of Land Management as additionally insured for the amount of \$1 million.

The Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:
"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"

The Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:
"U.S. Department of the Interior, Bureau of Land Management, as additional insured"

The Letter of Endorsement *must* read *verbatim*:
"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"

And

"U.S. Department of the Interior, Bureau of Land Management, as additional insured"

In the event of the use of aircraft, an Aircraft Insurance Certificate and Letter of Endorsement is required naming the Bureau of Land Management as additionally insured for the amount of \$5 million in the event of the use of airplanes, helicopters, or any other aircraft. *If you are using drones, additional Aircraft/UAS insurance of \$2 million is required along with your FAA drone documents and a POA with Aeronautical maps, copy of 107 cert and FAA drone registration.*

The Aircraft Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:
"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"

The Aircraft Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:
"U.S. Department of the Interior, Bureau of Land Management, as additional insured"

The Aircraft Letter of Endorsement *must* read *verbatim*:
"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"

And

"U.S. Department of the Interior, Bureau of Land Management, as additional insured"

A Copy of your "Plan of Activities" (POA) filed with the FAA is also required for aircraft

Please contact us once a specific location has been chosen to determine the availability of that location on the date you desire. **All locations requested are tentative and are not guaranteed reserved until your paperwork is received, completed, signed and paid in full.**

All vehicles to be used during filming must have displayed the approved *Film Access Vehicle Permit* on the front, driver's side dashboard (issued with the approved permit). Also, a complete copy of your permit, stipulations, maps and insurance must be on site at all times.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
LAND USE APPLICATION AND PERMIT
(Sec. 302(b) of P.L. 94 - 579, October 21, 1976, 43 U.S.C. 1732)

FORM APPROVED
OMB NO.1004-0009
Expires: December 31, 2007

FOR BUREAU OF LAND MANAGEMENT (BLM) USE ONLY

Application Number

1. Name <i>(first, middle initial, and last)</i>	Address <i>(include zip code)</i>	Phone <i>(include area code)</i>
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2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from _____ to _____

4. Give legal basis for holding interest in lands in the State of _____ <i>(Check appropriate box at right and explain.)</i>	Resident Corporation Local Government Other	Partnership County State Government
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5. Are the lands now improved, occupied or used? Yes No *(If "yes," describe improvements and purposes, identify users and occupants.)*

6. Do you need access to the land? Yes No *(Describe needed or existing access)*

7a. What do you propose to use the lands for?

b. What improvements and/or land development do you propose? *(To complete application processing, engineering and construction drawings may be required)*

c. What is the estimated capital cost? \$ _____	d. What is the source of water for the proposed use?
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I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

(Signature of Applicant) (Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PERMIT

Permission is hereby granted to
of
to use the following described lands:

Permit Number

TOWNSHIP	RANGE	SECTION	SUBDIVISION
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Meridian	State	County	Acres (number)
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for the purpose of commercial filming per Decision Record (EA CA-068-93-36, standard stipulations and map,

and subject to the following conditions:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. This permit is issued for the period specified below. It is revocable at the discretion of the BLM, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired. 2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof. 3. This permit may not be assigned without prior approval of the BLM. 4. Permittee must not enclose roads or trails commonly in public use. 5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials will at all times have the right to enter the premises on official business. 6. Permittee must pay the United States for any damage to its property resulting from the use. 7. Permittee must notify the BLM of address change immediately. 8. Permittee must observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and must keep the premises in a neat, orderly, and sanitary condition. 9. Permittee must pay the BLM, in advance, the lump sum | <p style="text-align: right;">of \$ _____ for the period of use authorized by this permit or \$ _____, annually, as rental or such other sum as may be required if a rental adjustment is made.</p> <ol style="list-style-type: none"> 10. Use or occupancy of land under this permit will commence within _____ months from date hereof and must be exercised at least _____ days each year. 11. Permittee must take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands. 12. Permittee must not cut any timber on the lands or remove other resources from the land without prior written permission from the BLM. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources. 13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit. 14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the BLM. 15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued. 16. Special conditions (<i>attach additional sheets, if necessary</i>) |
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Permit issued for period

From _____

To _____

(Permittee)

(BLM)

(Title)

(Date)

INSTRUCTIONS

- | | |
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| <ol style="list-style-type: none"> 1. Submit, in <i>duplicate</i>, to any local office of the Bureau of Land Management having jurisdiction of the lands. 2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (<i>Notice of Realty Action</i>) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of | <p>a (<i>Notice of Realty Action</i>) has been waived by the BLM.</p> <ol style="list-style-type: none"> 3. If the annual rental exceeds \$250 dollars per year; costs of processing the application must be paid by the applicant in advance. 4. The BLM may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant. |
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UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COMMERCIAL USE APPLICATION (revised 8/13/98)

- Fax phone () _____
1. Name of Company _____
Address _____
Telephone () _____ City/State/Zip _____
2. Name, title & phone # of Person Responsible on Location _____

3. Location of Site Desired _____ (See enclosed map) _____
Specific Locations to be Used (i.e., what part of lake bed/dunes/area, etc.) and circle on the map the area you will be using for filming/still photos and return the map with your application.
4. Type of Use: ____ commercial production; ____ nonprofit production; ____ community service production; ____ educational production
5. Purpose of use: ____ feature film; ____ advertisement; ____ documentary; ____ still photograph; ____ video; ____ other (state) _____
6. State name of feature film, TV series, commercial product, music video group, other:

7. Dates of Use _____ Hours of Use _____
8. Number of Personnel Involved; include production, cast and crew _____
9. Statement of Activity to Take Place - **IN DETAIL** _____

10. Animals to be used on location; how many? _____
what kind? _____ None _____

11. Equipment, Vehicles, and/or Aircraft to be Used **(must be accurate)**:

of Cameras _____ # of Camera Cars _____
of Small Vehicles (one ton or less) _____ # of Large Vehicles (one ton or more) _____
of Motorhomes _____ # of honeywagons _____
type of misc. equipment _____ # misc. equipment _____
type of transport vehicles _____ # of transport vehicles _____
type of Aircraft _____ # of Aircraft _____
Other (# and Type) _____

12. Props/sets/scenes to be used/constructed, **give details (must be accurate)**:

13. Use of Pyrotechnics, **give details and full description of use** :

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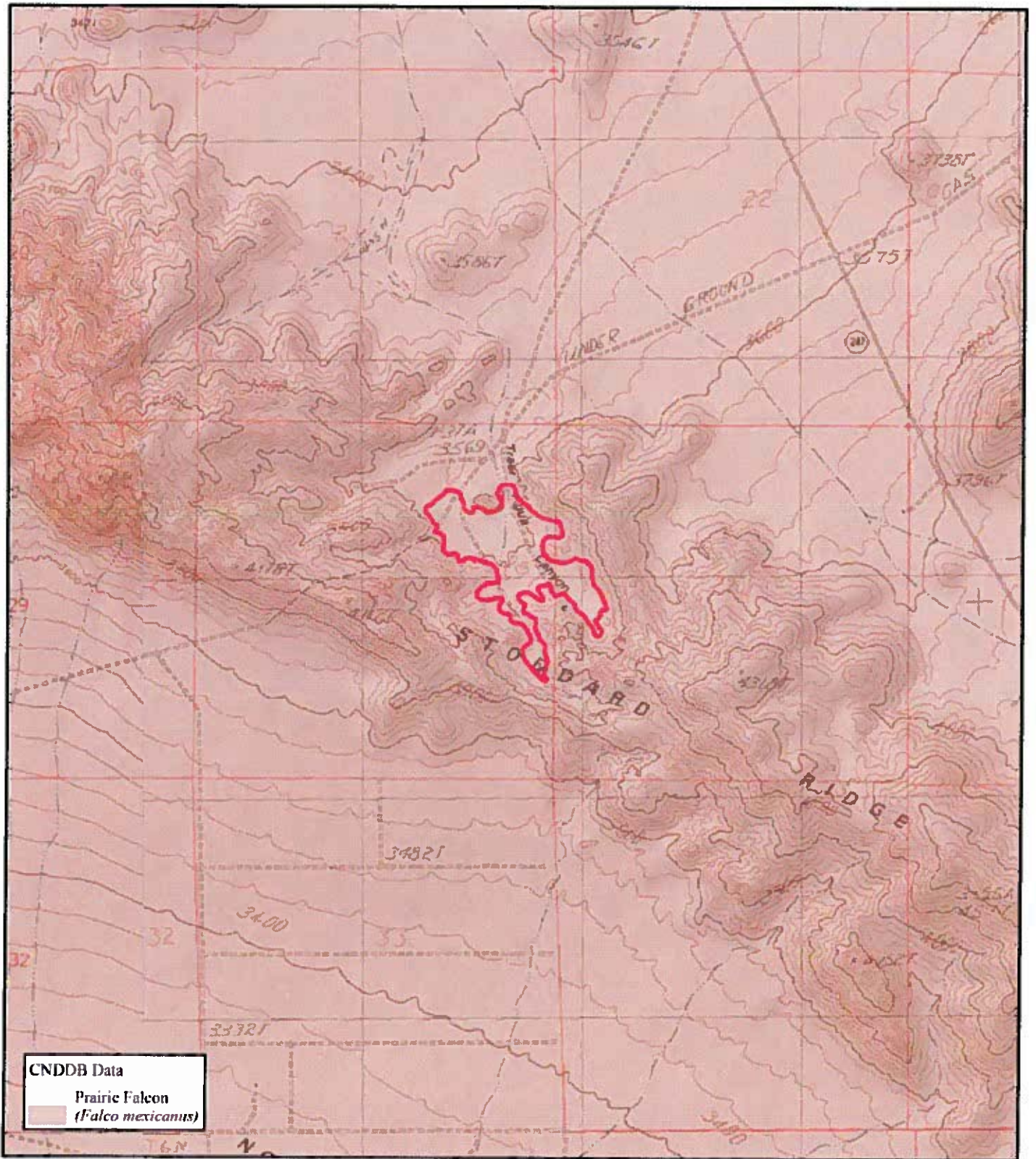
WE REQUIRE A COPY OF PICTURE ID OF PYRO TECHNICIAN. COPY OF HIS STATE LICENSE. AND A LETTER STATING WHAT EXPLOSIVES HE/SHE WILL BE USING. WITH DETAILED EXPLANATION OF USE AND EVENTS. SAN BERNARDINO COUNTY SHERIFF AND FIRE APPROVAL REQUIRED.

14. Name and telephone number of person(s) to contact in case of emergency:

_____ Telephone Number _____
_____ Telephone Number _____
_____ Telephone Number _____

X _____
Permitee Signature

Date



LSA

LEGEND

Filming Study Area

Note: No designated critical habitat located within the study area

FIGURE 2



SOURCE: Bing Maps (c 2008), CNDDDB (2011), USGS 7.5' Quad: West Ord Mountain (1993), CA.
 I:\FC0901 GIS\SawtoothCyn_EA_Species.mxd (12/1/2011)

Programmatic Environmental Assessment
Commercial Filming Barstow Resource Area
 CNDDDB and Critical Habitat for Sawtooth Canyon