



# Bureau of Land Management

El Mirage Dry Lake Dumont Dunes Silurian Dry Lake Stoddard Valley Lucerne Dry Lake Sperry Wash Rasor  
Johnson Valley Soggy Dry Lake Cougar Buttes Sawtooth Canyon Odessa Canyon Afton Canyon Mule Canyon

Dear BLM Applicant:

The following is information about the **Bureau of Land Management Commercial Film Permit Application**.

Attached you will find:

1. BLM Cover Page with instructions and fee information – 3 pages
2. Land Use Application and Permit, 3 pages (**signature required on Page 1 & 2**)
3. Commercial Use Application, 2 pages (**signature required on page 2**)
4. Map(s) of Specific Location – (please mark your location on map and return with permit)

**Please include with your return Email:**

- a. #2 – 4 signed and completed (required)
- b. A **Storyboard** or a **detailed description of activities** (not required but highly recommended)
- c. A Certificate of Insurance **and** a Letter of Endorsement listing the **Bureau of Land Management** as additionally insured (Required – see page two (2) for details)

Please read and complete the aforementioned forms. **Any pages left unsigned or incomplete will halt the permit process and delay your permit.** Please use the checklist above to verify you have prepared all the appropriate documents. Once the **signed and fully complete** application has been received, along with required insurance documents and payment, the IEFS will process your permit within 7-10 working days. It is important to list **ALL** props, vehicles, and equipment to be used, along with a detailed description of your activities and/or a storyboard. You must list all stunts, precision driving, pyrotechnics, explosive devices, airplanes, helicopters or drones used in your shoot. If you need to create dust for your shoot, the use of Fuller’s Earth is allowed, but must be listed on the permit.

**FEES\***

All Motion Filming (Film, Digital, Video, etc.).....Permit Rates: 01-30 people = \$250/day  
31-60 people = \$500/day  
61+ people = \$600/day

Commercial Still Photography.....Permit Rates: 01-10 people = \$100/day  
11-30 people = \$150/day  
31+ people = \$250/day

Processing Fee ..... To be determined based on BLM Review (Starts at \$136)

Monitoring Fee ..... To be determined based on BLM Review (Starts at \$136)

IEFS Fee+ .....\$200 per permit

\*Regulations (43 CFR 2920.6(b)) require the collection of cost recovery and monitoring fees for land use permits.

\*to avoid this fee you can contact the BLM directly for permit processing – (760) 252-6000. This will also increase your permit processing time to 4 weeks or more.



# Bureau of Land Management

Page 2

## **ALL FEES ARE NON-REFUNDABLE**

**All invoices will be sent via Square.com where you can pay online with a credit card or via ACH**

If you want to pay by check, make it payable to the Inland Empire Film Services, Inc. Once you have been given your total, overnight (via FedEx, UPS, etc.) your check to the address supplied by the IEFS representative. Keep in mind that the check has to clear the bank before the permit will be issued.

You must provide proof of liability insurance and a Letter of Endorsement (ISO Form CG-20-12-07-98 or equivalent) naming the Bureau of Land Management as additionally insured for the amount of \$1 million.

The Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

The Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:  
**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

The Letter of Endorsement *must* read *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

And

**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

In the event of the use of aircraft, an Aircraft Insurance Certificate and Letter of Endorsement is required naming the Bureau of Land Management as additionally insured for the amount of \$5 million in the event of the use of airplanes, helicopters, or any other aircraft. *If you are using drones, additional Aircraft/UAS insurance of \$2 million is required along with your FAA drone documents and a POA with Aeronautical maps, copy of 107 cert and FAA drone registration.*

The Aircraft Insurance Certificate *must* read in the "Certificate Holder" Box *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

The Aircraft Insurance Certificate *must* read in the "Description of Operations" Box *verbatim*:  
**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

The Aircraft Letter of Endorsement *must* read *verbatim*:  
**"Bureau of Land Management, 2601 Barstow Road, Barstow, CA 92311"**

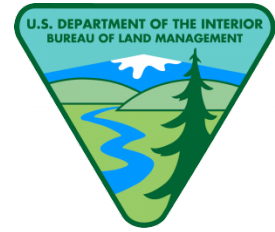
And

**"U.S. Department of the Interior, Bureau of Land Management, as additional insured"**

**A Copy of your "Plan of Activities" (POA) filed with the FAA is also required for aircraft**

Please contact us once a specific location has been chosen to determine the availability of that location on the date you desire. **All locations requested are tentative and are not guaranteed reserved until your paperwork is received, completed, signed and paid in full.**

All vehicles to be used during filming must have displayed the approved *Film Access Vehicle Permit* on the front, driver's side dashboard (issued with the approved permit). Also, a complete copy of your permit, stipulations, maps and insurance must be on site at all times.



# THANK YOU for permitting Bureau of Land Management Lands

Part of  
*"Hollywood's Largest Backlot!"™*

Inland Empire Film Services has crew and services available for film production, feature films, commercials, television, still photography, music videos, industrial videos, independent films, student films, and more! Just check out our website ([www.iefilmpermits.com](http://www.iefilmpermits.com)), email us ([blm@iefilmpermits.com](mailto:blm@iefilmpermits.com)) or give us a call.

If you need any assistance  
please do not hesitate to contact us

**Dan Taylor .....(951) 415-9600**  
**Sheri Davis .....(951) 377-7849**  
**Linda Kai-Gorman.....(951) 415-3419**

Thank you for filming our  
"27,000 Square Miles of Filming Opportunity!"™

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**LAND USE APPLICATION AND PERMIT**  
(Sec. 302(b) of P.L. 94 - 579, October 21, 1976, 43 U.S.C. 1732)

FORM APPROVED  
OMB NO.1004-0009  
Expires: December 31, 2007

FOR BUREAU OF LAND MANAGEMENT (BLM) USE ONLY

Application Number

1. Name <i>(first, middle initial, and last)</i>	Address <i>(include zip code)</i>	Phone <i>(include area code)</i>
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2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from \_\_\_\_\_ to \_\_\_\_\_

4. Give legal basis for holding interest in lands in the State of _____ <i>(Check appropriate box at right and explain.)</i>	Resident Corporation Local Government Other	Partnership County State Government
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5. Are the lands now improved, occupied or used? Yes No *(If "yes," describe improvements and purposes, identify users and occupants.)*

6. Do you need access to the land? Yes No *(Describe needed or existing access)*

7a. What do you propose to use the lands for?

b. What improvements and/or land development do you propose? *(To complete application processing, engineering and construction drawings may be required)*

c. What is the estimated capital cost?  \$ _____	d. What is the source of water for the proposed use?
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I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

\_\_\_\_\_  
(Signature of Applicant) (Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PERMIT

Permission is hereby granted to  
of  
to use the following described lands:

Permit Number

TOWNSHIP	RANGE	SECTION	SUBDIVISION
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Meridian	State	County	Acres ( <i>number</i> )
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for the purpose of commercial filming per Decision Record (EA CA-068-93-36, standard stipulations and map,

and subject to the following conditions:

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. This permit is issued for the period specified below. It is revocable at the discretion of the BLM, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.</li> <li>2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.</li> <li>3. This permit may not be assigned without prior approval of the BLM.</li> <li>4. Permittee must not enclose roads or trails commonly in public use.</li> <li>5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials will at all times have the right to enter the premises on official business.</li> <li>6. Permittee must pay the United States for any damage to its property resulting from the use.</li> <li>7. Permittee must notify the BLM of address change immediately.</li> <li>8. Permittee must observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and must keep the premises in a neat, orderly, and sanitary condition.</li> <li>9. Permittee must pay the BLM, in advance, the lump sum</li> </ol> | <p style="text-align: right;">of \$ _____ for the period of use authorized by this permit or \$ _____, annually, as rental or such other sum as may be required if a rental adjustment is made.</p> <ol style="list-style-type: none"> <li>10. Use or occupancy of land under this permit will commence within _____ months from date hereof and must be exercised at least _____ days each year.</li> <li>11. Permittee must take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.</li> <li>12. Permittee must not cut any timber on the lands or remove other resources from the land without prior written permission from the BLM. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.</li> <li>13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.</li> <li>14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the BLM.</li> <li>15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.</li> <li>16. Special conditions (<i>attach additional sheets, if necessary</i>)</li> </ol> |
|---|--|

Permit issued for period

From \_\_\_\_\_

To \_\_\_\_\_

\_\_\_\_\_  
(Permittee)

\_\_\_\_\_  
(BLM)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

**INSTRUCTIONS**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Submit, in <i>duplicate</i>, to any local office of the Bureau of Land Management having jurisdiction of the lands.</li> <li>2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (<i>Notice of Realty Action</i>) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of</li> </ol> | <p>a (<i>Notice of Realty Action</i>) has been waived by the BLM.</p> <ol style="list-style-type: none"> <li>3. If the annual rental exceeds \$250 dollars per year; costs of processing the application must be paid by the applicant in advance.</li> <li>4. The BLM may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.</li> </ol> |
|--|---|

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**COMMERCIAL USE APPLICATION** (revised 8/13/98)

- Fax phone (    ) \_\_\_\_\_
1. Name of Company \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone (    ) \_\_\_\_\_ City/State/Zip \_\_\_\_\_
2. Name, title & phone # of Person Responsible on Location \_\_\_\_\_  
\_\_\_\_\_
3. Location of Site Desired \_\_\_\_\_ (See enclosed map) \_\_\_\_\_  
Specific Locations to be Used (i.e., what part of lake bed/dunes/area, etc.) and circle on the map  
the area you will be using for filming/still photos and return the map with your application.
4. Type of Use: \_\_\_\_ commercial production; \_\_\_\_ nonprofit production; \_\_\_\_ community service  
production; \_\_\_\_ educational production
5. Purpose of use: \_\_\_\_ feature film; \_\_\_\_ advertisement; \_\_\_\_ documentary; \_\_\_\_ still photograph;  
\_\_\_\_ video; \_\_\_\_ other (state) \_\_\_\_\_
6. State name of feature film, TV series, commercial product, music video group, other:  
\_\_\_\_\_
7. Dates of Use \_\_\_\_\_ Hours of Use \_\_\_\_\_
8. Number of Personnel Involved; include production, cast and crew \_\_\_\_\_
9. Statement of Activity to Take Place - **IN DETAIL** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Animals to be used on location; how many? \_\_\_\_\_  
what kind? \_\_\_\_\_ None \_\_\_\_\_

11. Equipment, Vehicles, and/or Aircraft to be Used **(must be accurate)**:

# of Cameras _____	# of Camera Cars _____
# of Small Vehicles (one ton or less) _____	# of Large Vehicles (one ton or more) _____
# of Motorhomes _____	# of honeywagons _____
type of misc. equipment _____	# misc. equipment _____
type of transport vehicles _____	# of transport vehicles _____
type of Aircraft _____	# of Aircraft _____
Other (# and Type) _____	

12. Props/sets/scenes to be used/constructed, **give details (must be accurate)**:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Use of Pyrotechnics, **give details and full description of use** :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\* WE REQUIRE A COPY OF PICTURE ID OF PYRO TECHNICIAN. COPY OF HIS STATE LICENSE, AND A LETTER STATING WHAT EXPLOSIVES HE/SHE WILL BE USING. WITH DETAILED EXPLANATION OF USE AND EVENTS. SAN BERNARDINO COUNTY SHERIFF AND FIRE APPROVAL REQUIRED.**

14. Name and telephone number of person(s) to contact in case of emergency:

_____	Telephone Number _____
_____	Telephone Number _____
_____	Telephone Number _____

X \_\_\_\_\_ Date \_\_\_\_\_  
Permitee Signature



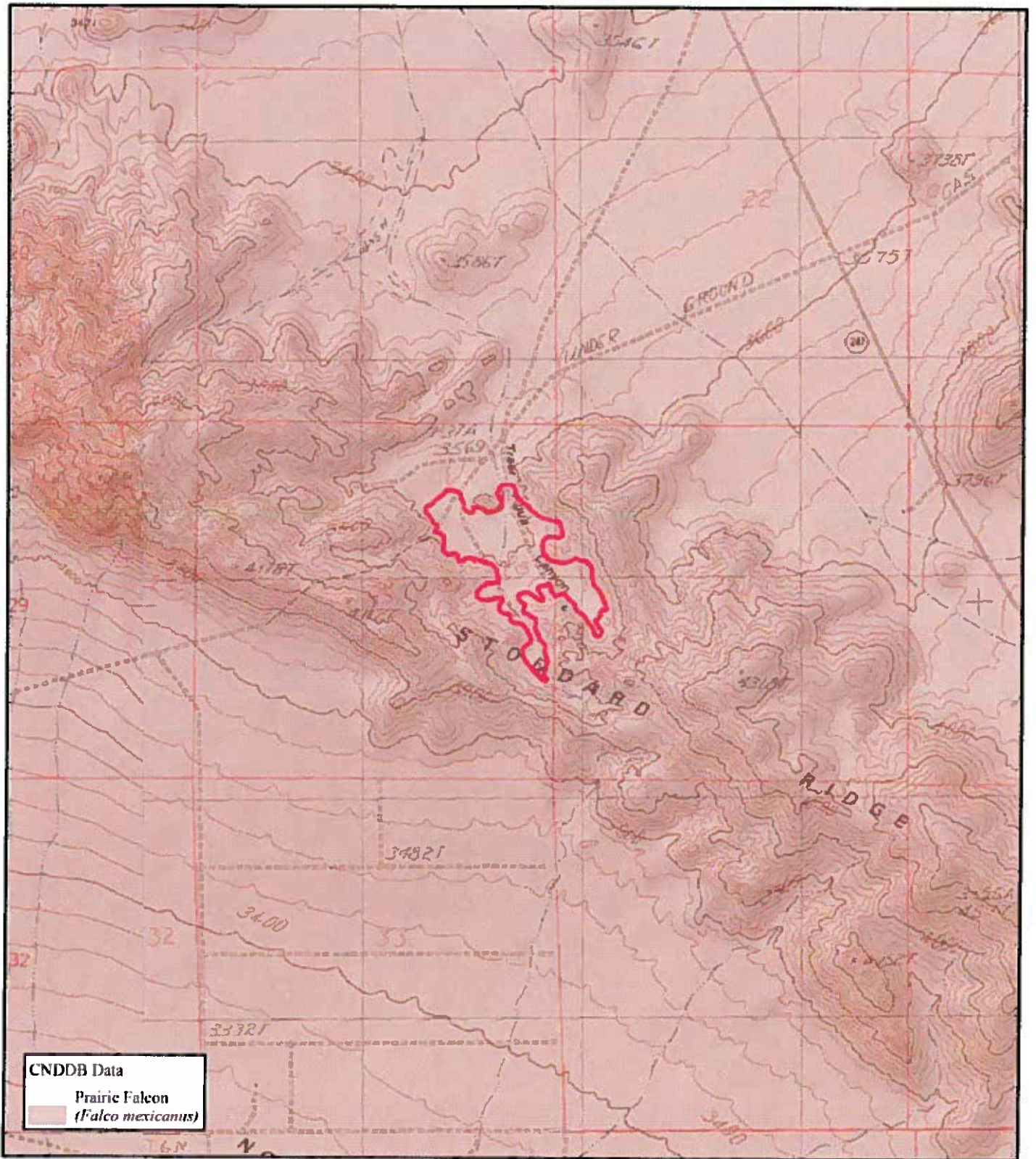


FIGURE 2

LSA

LEGEND

Filming Study Area

Note: No designated critical habitat located within the study area



SOURCE: Bing Maps (c 2008), CNDDDB (2011), USGS 7.5' Quad: West Ord Mountain (1993), CA.  
 I:\FC0901 GIS\SawtoothCyn\_EA\_Species.mxd (12/1/2011)

*Programmatic Environmental Assessment*  
*Commercial Filming Barstow Resource Area*  
 CNDDDB and Critical Habitat for Sawtooth Canyon